

# COPY

Sheet 1 of 1

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

060279.00061

SERIAL NO.

10/652,253

APPLICANT

Jonas Hafren

FILING DATE

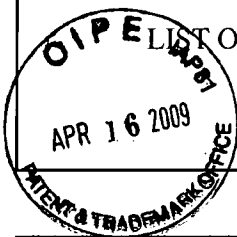
September 2, 2003

GROUP

2617

LIST OF REFERENCES CITED BY APPLICANT

(Use several sheets if necessary)



**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE | NAME | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|------|------|-------|---------------|----------------|
|                     | AA |                 |      |      |       |               |                |
|                     | AB |                 |      |      |       |               |                |
|                     | AC |                 |      |      |       |               |                |
|                     | AD |                 |      |      |       |               |                |
|                     | AE |                 |      |      |       |               |                |
|                     | AF |                 |      |      |       |               |                |

**FOREIGN PATENT DOCUMENTS**

|        |    | DOCUMENT<br>NO. | DATE       | COUNTRY | CLASS | SUB-<br>CLASS | <u>TRANSLATION</u><br>YES NO PART. |  |  |
|--------|----|-----------------|------------|---------|-------|---------------|------------------------------------|--|--|
| /D.P./ | AG | WO 2004/036825  | 04-29-2004 | PCT     |       |               | X                                  |  |  |
| /D.P./ | AH | WO 2002/084980  | 10-24-2002 | PCT     |       |               | X                                  |  |  |
| /D.P./ | AI | WO 2004/036890  | 04-29-2004 | PCT     |       |               | X                                  |  |  |
|        | AJ |                 |            |         |       |               |                                    |  |  |
|        | AK |                 |            |         |       |               |                                    |  |  |

**OTHER REFERENCES** (Including Author, Title, Date, Pertinent Pages, Etc.)

|        |    |  |
|--------|----|--|
| /D.P./ | AL | International Search Report, dated September 3, 2004 |
|        | AM |  |
|        | AN |  |

EXAMINER

/Dai Phuong/

DATE CONSIDERED

05/02/2009

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.